



- PROPOSED PLANTINGS BY DEVELOPER (EXCLUDES STREET TREES)
- 1. PROPOSED DECIDUOUS PLANTINGS - 3-4" DBH CALIPERS
  - 2. PROPOSED CONIFEROUS PLANTINGS - 3-4" DBH CALIPERS
  - 3. PROPOSED EVERGREEN PLANTINGS - 3-4" DBH CALIPERS
  - 4. ALL BEGS TO HAVE 2-2" DEPTH OF TORSION
  - 5. ALL BEGS TO HAVE 3-4" DEPTH OF TORSION
  - 6. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH
  - 7. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH
  - 8. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH
  - 9. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH
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  - 11. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH
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  - 14. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH
  - 15. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH
  - 16. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH
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  - 29. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH
  - 30. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH
  - 31. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH
  - 32. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH
  - 33. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH
  - 34. ALL BEGS TO BE OF SHEDDED HARDWOOD WHICH

**ROADWAY CURVE DATA**

| CURVE | RADIUS  | LENGTH | TANGENT | CHORD  | BEARING     | DELTA     |
|-------|---------|--------|---------|--------|-------------|-----------|
| C1    | 500.00  | 44.48  | 235.19  | 432.48 | S171°09'W   | 48°11'15" |
| C2    | 700.00  | 34.21  | 174.85  | 338.91 | S177°06'W   | 28°01'07" |
| C3    | 3000.00 | 1.76   | 9.11    | 17.30  | N14°13'05"E | 33°21'07" |
| C4    | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C5    | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C6    | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C7    | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C8    | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C9    | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C10   | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C11   | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C12   | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C13   | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C14   | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C15   | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C16   | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C17   | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C18   | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C19   | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |
| C20   | 500.00  | 5.00   | 279.91  | 517.13 | S60°28'55"W | 48°57'46" |

wetland determination performed by J & L consulting services.

|          |  |   |  |   |          |                       |          |                 |          |                 |          |                 |
|----------|--|---|--|---|----------|-----------------------|----------|-----------------|----------|-----------------|----------|-----------------|
|          | <p><b>ADVANTAGE CIVIL ENGINEERING</b><br/>110 E. Grand River, Howell, MI 48843 517 545-4141 Fax 517 545-4143</p> | <p><b>BOULDER CREEK SITE CONDOMINIUM COMPOSITE PLAN</b></p> | <p>OWNER/DEVELOPER:<br/><b>MICKEY STANLEY</b><br/>10315 E. GRAND RIVER SUITE 202 BRIGHTON MI 48116</p> | <p>REVISIONS:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>02-05-97</td><td>SUBMIT FOR TWP REVIEW</td></tr> <tr><td>03-04-97</td><td>REVISED PER TWP</td></tr> <tr><td>04-10-97</td><td>REVISED PER TWP</td></tr> <tr><td>05-06-97</td><td>REVISED PER TWP</td></tr> </table> | 02-05-97 | SUBMIT FOR TWP REVIEW | 03-04-97 | REVISED PER TWP | 04-10-97 | REVISED PER TWP | 05-06-97 | REVISED PER TWP |
| 02-05-97 | SUBMIT FOR TWP REVIEW  |   |  |   |          |                       |          |                 |          |                 |          |                 |
| 03-04-97 | REVISED PER TWP  |   |  |   |          |                       |          |                 |          |                 |          |                 |
| 04-10-97 | REVISED PER TWP  |   |  |   |          |                       |          |                 |          |                 |          |                 |
| 05-06-97 | REVISED PER TWP  |   |  |   |          |                       |          |                 |          |                 |          |                 |
| <p>2</p> | <p>DATE: 1-24-97<br/>DRAWN BY: TAH<br/>CHECKED BY: POK<br/>JOB NO.: 86308</p>                                    |   |  |   |          |                       |          |                 |          |                 |          |                 |