

# LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 55

CONSOLIDATING & AS-BUILT EXHIBIT B TO THE MASTER DEED OF

# COUNTRY CLUB MANORS OF OAK POINTE

TOWNSHIP OF GENOA, LIVINGSTON COUNTY, MICHIGAN

PREPARED BY:

**BOSS ENGINEERING**  
ENGINEERS & SURVEYORS

3121 E. GRAND RIVER  
HOWELL, MICHIGAN 48843  
(517) 546-4836

## DEVELOPER

COUNTRY CLUB MANORS OF OAK POINTE LIMITED PARTNERSHIP  
28400 NORTHWESTERN HIGHWAY, SUITE 100  
SOUTHFIELD, MICHIGAN 48034-1839

## CONDOMINIUM BOUNDARY:

A PART OF THE SE 1/4 OF SECTION 28, T2N-R5E, GENOA TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 28; THENCE S 02°52'27"E, ALONG THE EAST LINE OF SAID SECTION 652.62 FEET; THENCE S 87°08'24" W, 162.13 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE S 04°15'48" W, 706.48 FEET; THENCE S 07°52'27" E, 610.51 FEET TO THE NORTHERLY RIGHT-OF-WAY OF OAK POINTE DRIVE; THENCE N 59°39'42" W ALONG SAID NORTHERLY RIGHT-OF-WAY, 146.51 FEET; THENCE CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY NORTHWESTERLY 152.67 FEET ON AN ARC RIGHT, WHICH HAS A CENTRAL ANGLE OF 11°45'27", A RADIUS OF 743.97 FEET AND A LONG CHORD WHICH BEARS N 53°46'58" W, 152.40 FEET; THENCE CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY N 47°54'14" W, 255.22 FEET; THENCE CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY NORTHWESTERLY 222.28 FEET ON AN ARC LEFT, WHICH HAS A CENTRAL ANGLE OF 36°10'45", RADIUS OF 352.03 FEET AND A LONG CHORD WHICH BEARS N 65°59'37" W, 218.61 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY N 84°05'00" W, 161.91 FEET; THENCE CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY NORTHWESTERLY 129.46 FEET ON AN ARC RIGHT WHICH HAS A CENTRAL ANGLE OF 37°49'34", A RADIUS OF 196.10 FEET AND A LONG CHORD WHICH BEARS N 65°10'13" W, 127.12 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY N 46°15'26" W, 45.95 FEET; THENCE N 04°32'04" W, 734.66 FEET; THENCE N 85°22'15" E, 377.66 FEET; THENCE N 54°04'18" E, 166.50 FEET; THENCE N 51°53'27" E, 159.69 FEET; THENCE S 62°32'20" E, 381.10 FEET TO THE POINT OF BEGINNING, CONTAINING 21.85 ACRES MORE OR LESS.

## DRAWING INDEX

NO.	DESCRIPTION
*1	COVER SHEET
*2	SURVEY PLAN
*3	SITE PLAN (PART 1)
*4	SITE PLAN (PART 2)
*5	UTILITY PLAN (PART 1)
*6	UTILITY PLAN (PART 2)
*7	UNIT AREAS & PERIMETERS
*8	UNIT AREAS & PERIMETERS
*9	DECK DETAILS
*10	DECK DETAILS

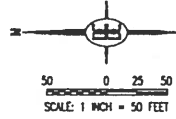
## NOTES:

- ALL STRUCTURES AND IMPROVEMENTS SHOWN EITHER HAVE BEEN CONSTRUCTED OR MUST BE BUILT.

**AS-BUILT**  
8-14-01

*Chris J. Boss*  


# UTILITY PLAN

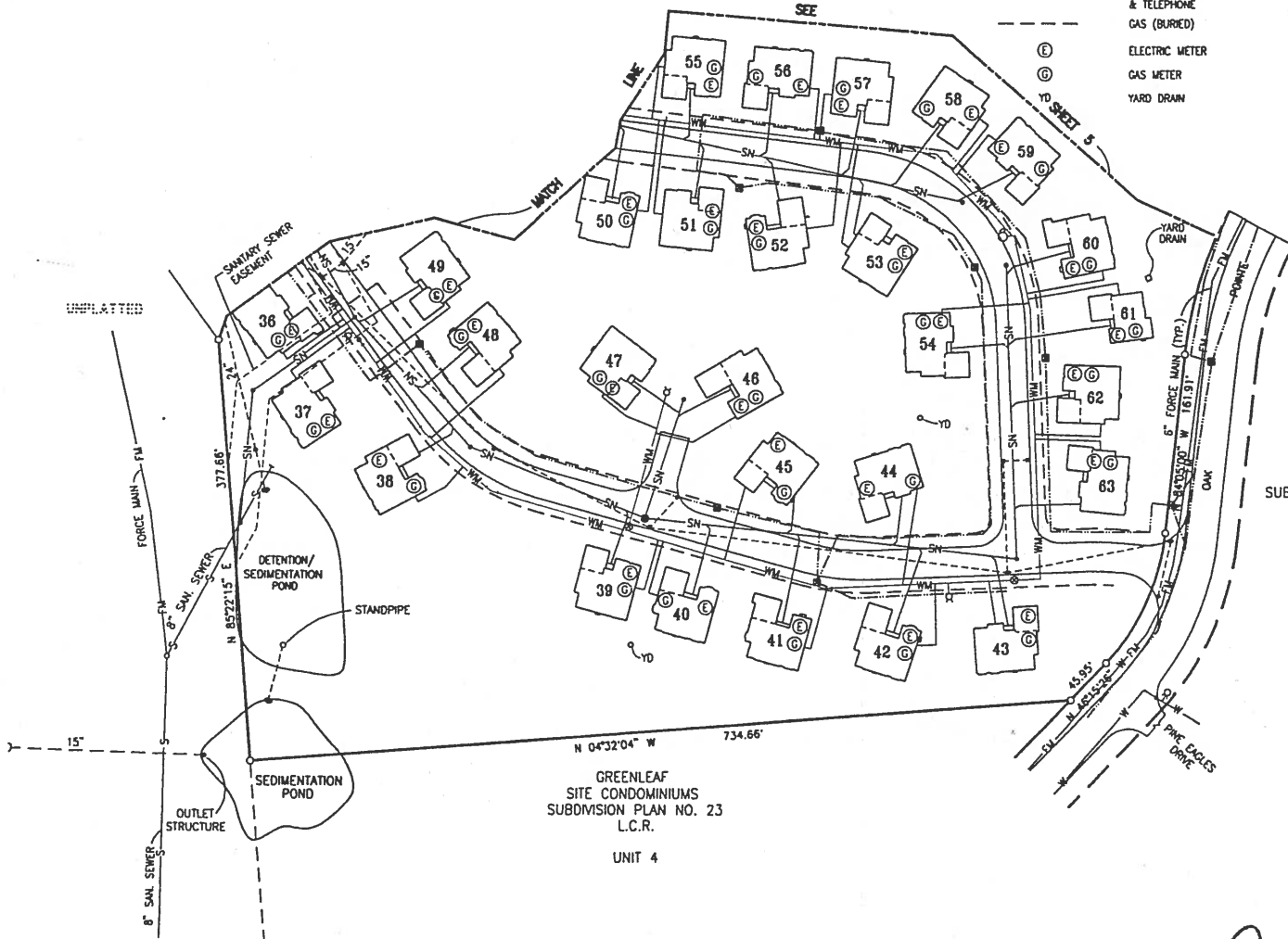


**LEGEND**

- WM — 8" WATER
- SN — 8" SANITARY
- - - - - STORM
- ELECTRIC (BURIED W/TRANSFORMER) & TELEPHONE
- GAS (BURIED)
- ⊙ ELECTRIC METER
- ⊙ GAS METER
- YARD DRAIN

**SOURCE**

- BOSS ENGINEERING CONSTRUCTION PLANS FOR THE BOULDERS AT OAK POINTE, PHASE I, JOB NO. 90450 DATED SEPTEMBER 8, 1992
- BOSS ENGINEERING CONSTRUCTION PLANS FOR THE BOULDERS AT OAK POINTE, PHASE I, JOB NO. 90450 DATED SEPTEMBER 8, 1992
- BOSS ENGINEERING CONSTRUCTION PLANS FOR THE BOULDERS AT OAK POINTE, PHASE I, JOB NO. 90450 DATED SEPTEMBER 8, 1992
- DETROIT EDISON AS-INSTALLED DRAWING
- AMERITECH AS-INSTALLED DRAWING
- CONSUMERS ENERGY AS-INSTALLED DRAWING
- DETROIT EDISON AS-INSTALLED DRAWING
- CONSUMERS ENERGY AS-INSTALLED DRAWING
- DEVELOPER



PINE EAGLES  
CONDOMINIUMS  
SUBDIVISION PLAN NO. 8  
L.C.R.

**NOTES:**

1. ALL SANITARY SERVICES ARE 6"
2. ALL WATER SERVICES ARE 1"
3. ALL WATERMAIN IS 8"
4. ALL SANITARY SEWER IS 8"
5. ALL UTILITIES SHOWN AREA COMMON ELEMENT.

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LANDSCAPE ARCHITECTS

1815 E. WALTON AVENUE, ANN ARBOR, MI 48106  
48106-1505  
734.769.1100  
WWW.BOSS-ENG.COM

CLIENT	COUNTRY CLUB MANORS OF OAK POINTE LIMITED PARTNERSHIP
PROJECT	COUNTRY CLUB MANORS OF OAK POINTE
TITLE	UTILITY PLAN

DATE	
REVISION	
NO.	
DATE	

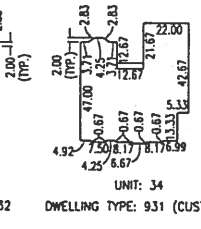
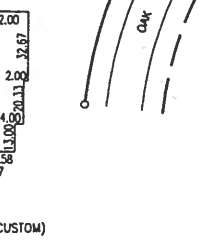
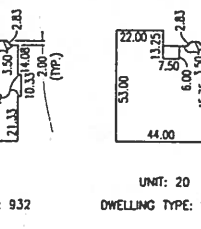
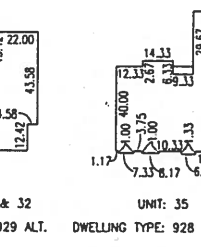
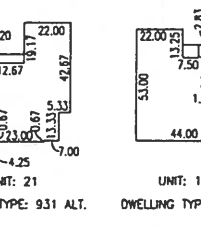
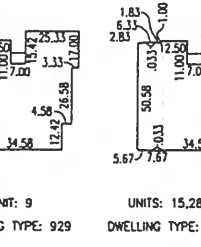
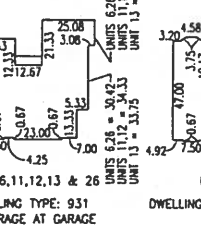
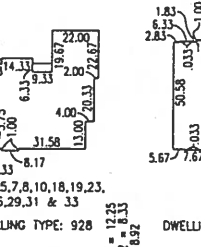
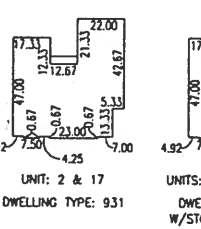
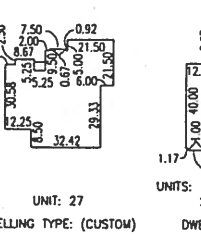
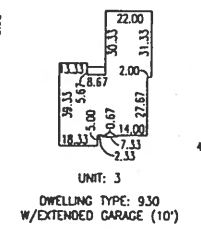
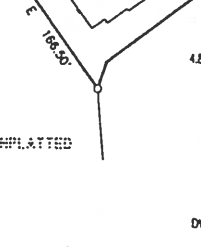
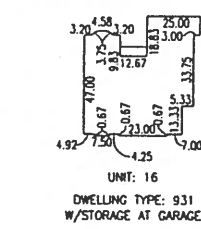
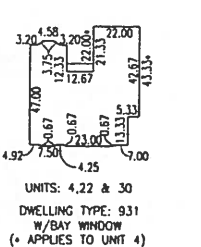
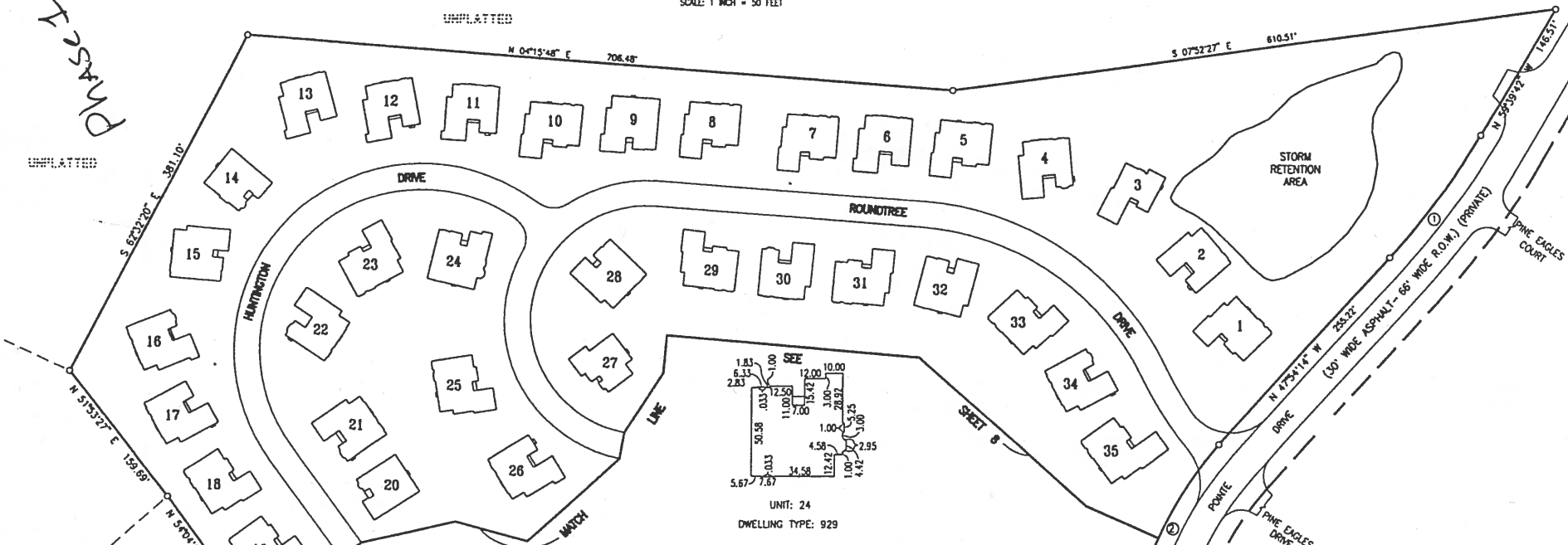
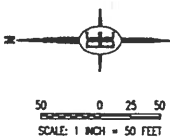
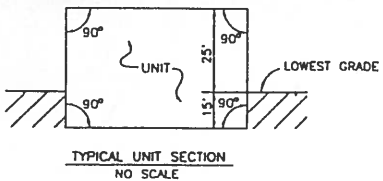


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DRAWN BY: MPP  
CHECKED BY: MPP  
SCALE: P. OF  
JOB NO. 00303  
DATE: 8-14-01

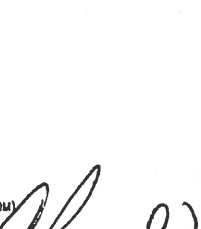
**AS-BUILT**  
8-014-01

AS-BUILT AS OF AUGUST 14, 2001

# UNIT AREAS & PERIMETERS



UNIT NO.	AREA SQ. FT.	FIN. FLR. ELEV.	UNIT NO.	AREA SQ. FT.	FIN. FLR. ELEV.	UNIT NO.	AREA SQ. FT.	FIN. FLR. ELEV.
1	2573	998.45	13	2462	992.50	25	2573	988.33
2	2435	997.81	14	2198	990.50	26	2473	990.53
3	2408	992.98	15	2665	988.00	27	2035	991.12
4	2485	999.73	16	2509	981.28	28	2665	991.85
5	2573	999.01	17	2435	977.18	29	2573	995.21
6	2473	998.53	18	2573	973.99	30	2451	995.43
7	2573	996.40	19	2573	973.72	31	2573	995.80
8	2573	996.17	20	2183	974.29	32	2665	999.72
9	2722	995.23	21	2479	974.25	33	2573	998.40
10	2573	995.28	22	2451	984.39	34	2445	998.26
11	2461	996.29	23	2573	991.35	35	2793	997.56
12	2461	992.03	24	2714	991.43			



**AS-BUILT**  
8-14-01

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1921 S. GARDEN AVE. SUITE 100  
DENVER, CO 80202  
TEL: 303.733.1100 FAX: 303.733.1101  
WWW.BOSS-ENGINEERING.COM

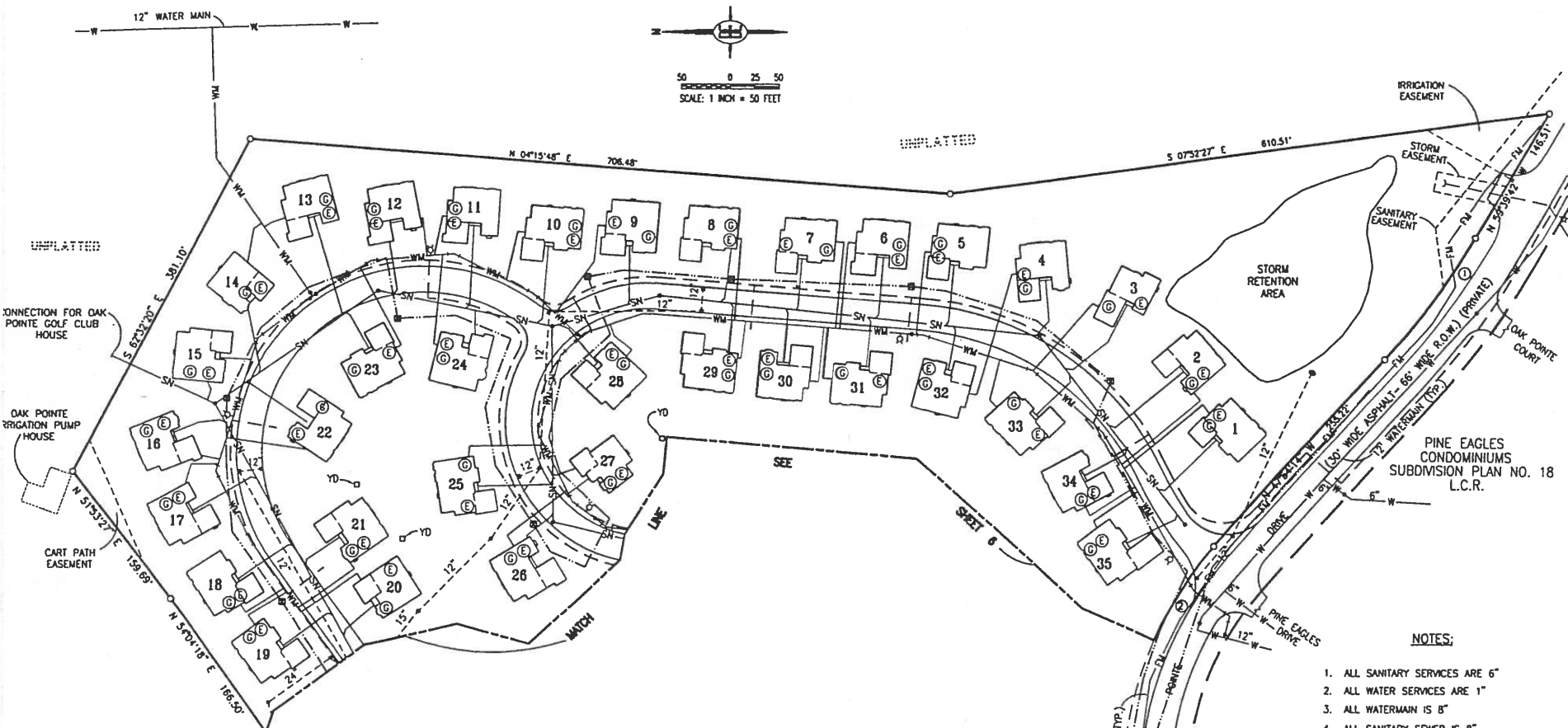
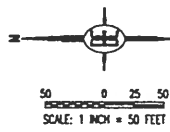
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PROJECT: COUNTRY CLUB MANORS OF OAK POINTE  
TITLE: UNIT AREAS & PERIMETERS

DESIGNED BY: JWP  
DRAWN BY: JWP  
CHECKED BY: JWP  
SCALE: AS SHOWN  
JOB NO.: 0030317  
DATE: 8-14-01

AS-BUILT AS OF AUGUST 14, 2001

7

# UTILITY PLAN



**LEGEND**

- WM — 8" WATER
- SN — 8" SANITARY
- SD — STORM
- ELECTRIC (BURIED W/TRANSFORMER) & TELEPHONE
- - - GAS (BURIED)
- ⓔ ELECTRIC METER
- ⓐ GAS METER
- YD YARD DRAIN

**SOURCE**

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- AMERITECH AS-INSTALLED DRAWING
- CONSUMERS ENERGY AS-INSTALLED DRAWING
- DETROIT EDISON AS-INSTALLED DRAWING
- CONSUMERS ENERGY AS-INSTALLED DRAWING
- DEVELOPER

- NOTES:**
1. ALL SANITARY SERVICES ARE 6"
  2. ALL WATER SERVICES ARE 1"
  3. ALL WATERMAIN IS 8"
  4. ALL SANITARY SEWER IS 8"
  5. ALL UTILITIES SHOWN ARE GENERAL COMMON ELEMENT.

**BOSS ENGINEERING**  
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 LANDSCAPE ARCHITECTS

REGISTERED PROFESSIONAL ENGINEERS  
 STATE OF MICHIGAN  
 LICENSE NO. 94001  
 REGISTERED PROFESSIONAL LANDSCAPE ARCHITECTS  
 STATE OF MICHIGAN  
 LICENSE NO. 10000

CLIENT	COUNTRY CLUB MANORS OF OAK POINT LIMITED PARTNERSHIP
PROJECT	COUNTRY CLUB MANORS OF OAK POINT
TITLE	UTILITY PLAN
DATE	
REVISIONS	

DATE	
REVISIONS	



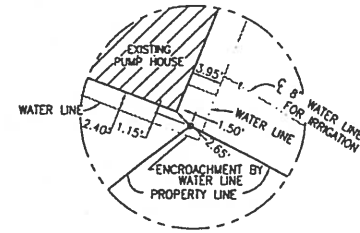
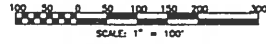
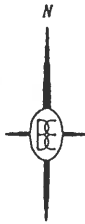
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 JOB NO. 00303  
 DATE: 8-14-01

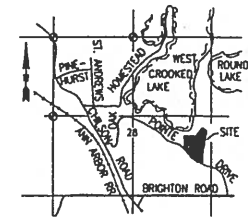
*Chris Furgis*

**AS-BUILT**  
 8-14-01

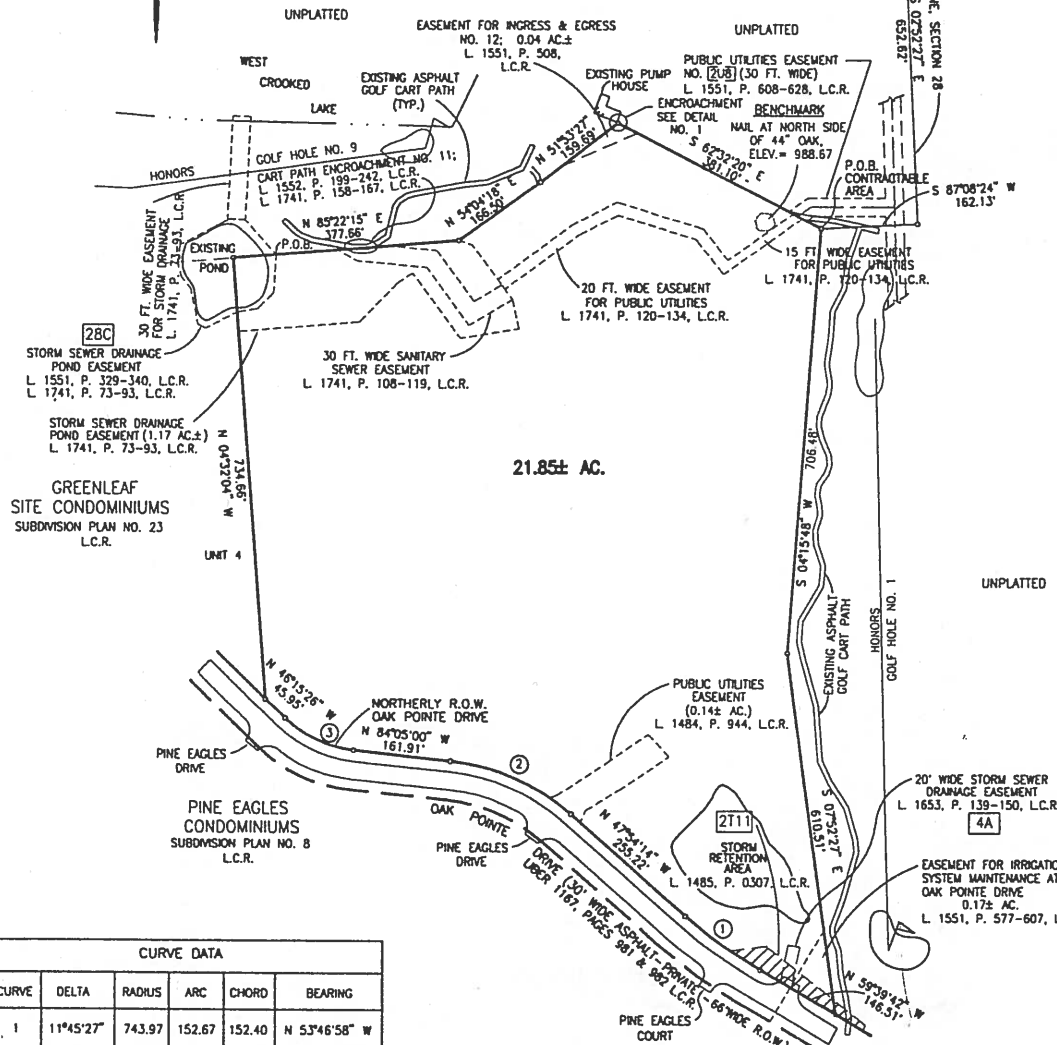
# SURVEY PLAN



DETAIL NO. 1  
SCALE: NONE



LOCATION MAP  
SCALE: 1" = 2000'



I, CHRISTOPHER S. FERGUS PROFESSIONAL SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY: THAT THE SUBDIVISION PLAN KNOWN AS LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 55 AS SHOWN ON THE ACCOMPANYING DRAWINGS REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION, THAT THERE ARE NO ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED OTHER THAN AS SHOWN ON THIS SURVEY, THAT THE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978. THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978. THAT THE BEARINGS AS SHOWN ARE NOTED ON THE SURVEY PLAN AS REPORTED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978.

8-14-01  
DATE  
CHRISTOPHER S. FERGUS, PROFESSIONAL SURVEYOR  
LICENSE NO. 47055

LEGEND  
○ IRON SET

NOTE:  
ENTIRE PROPERTY (21.85 ACRES) IS SUBJECT TO A BLANKET EASEMENT FOR INSTALLATION AND MAINTENANCE OF PUBLIC AND PRIVATE UTILITIES SUBJECT TO THE CONDITIONS DESCRIBED IN THE CONDOMINIUM MASTER DEED.

CURVE DATA					
CURVE	DELTA	RADIUS	ARC	CHORD	BEARING
1	11°45'27"	743.97	152.67	152.40	N 53°46'58" W
2	36°10'45"	352.03	222.28	218.61	N 65°59'37" W
3	37°49'34"	196.10	129.46	127.12	N 65°10'13" W

**AS-BUILT**  
8-14-01

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LANDSCAPE ARCHITECTS

CLIENT: COUNTRY CLUB MANORS OF OAK POINTS LIMITED PARTNERSHIP  
PROJECT: COUNTRY CLUB MANORS OF OAK POINTS  
TITLE: SUBDIVISION PLAN

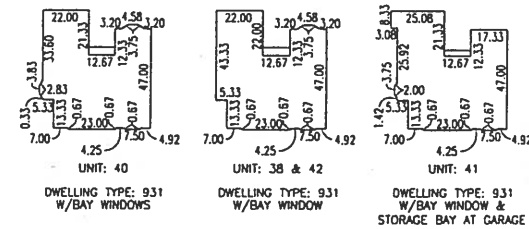
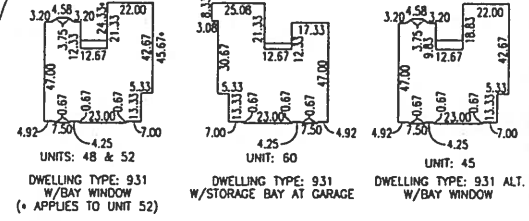
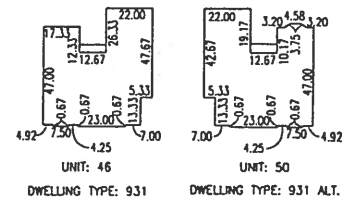
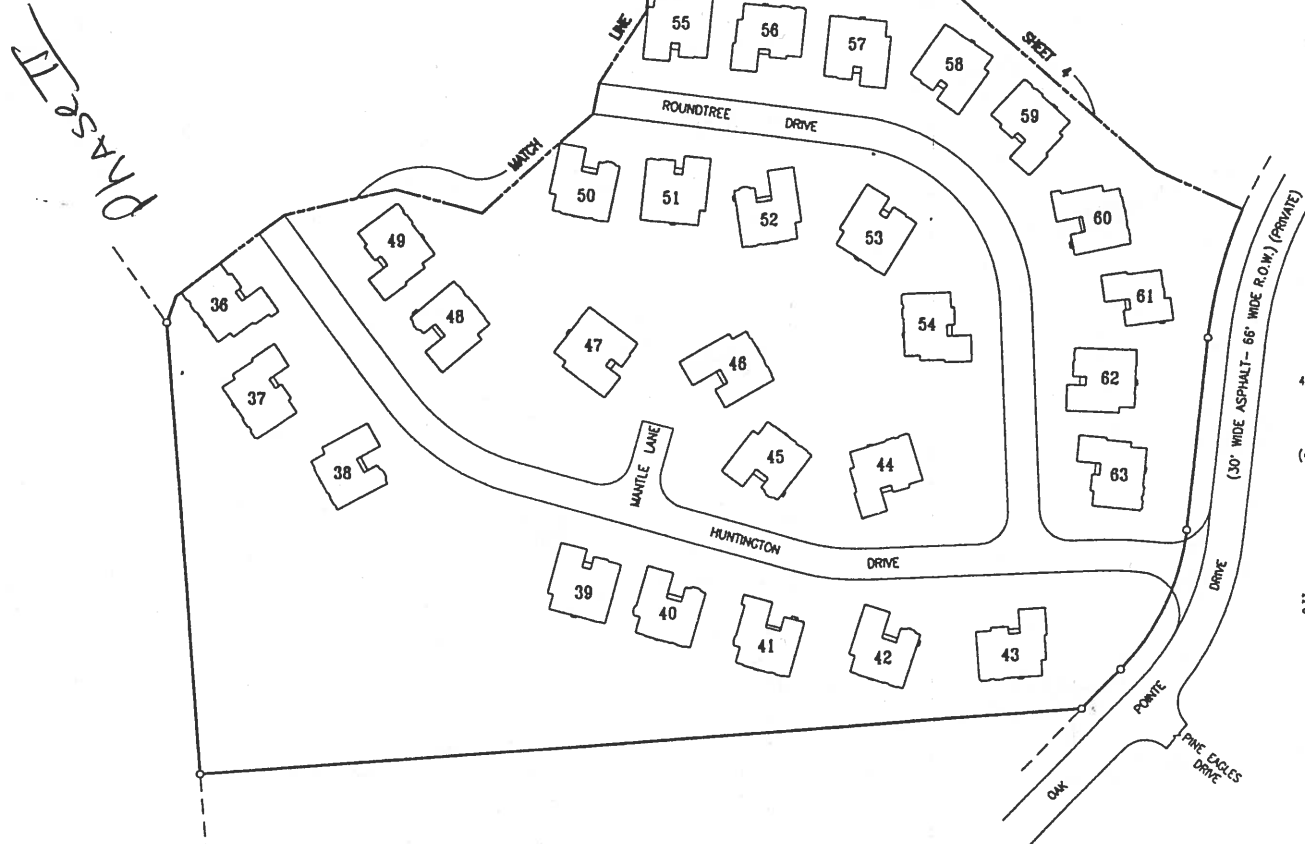
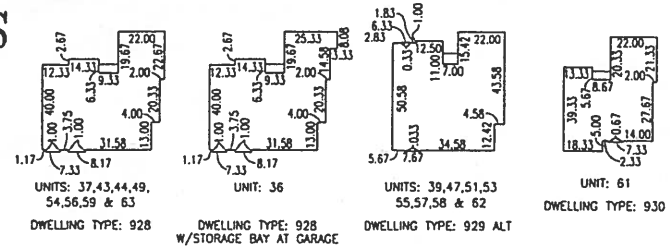
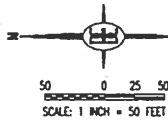
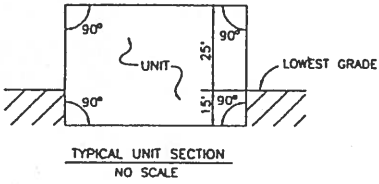
DESIGNED BY: WFP  
DRAWN BY: WFP  
CHECKED BY: WFP  
SCALE: 1" = 1000'  
JOB NO. 00303  
DATE: 8-14-01

STATE OF MICHIGAN  
CHRISTOPHER S. FERGUS  
PROFESSIONAL SURVEYOR  
47055

AS-BUILT AS OF AUGUST 14, 2001

2

# UNIT AREAS & PERIMETERS



TYPICAL UNIT DETAILS  
(UNLESS NOTED OTHERWISE)

SCHEDULE OF UNIT AREAS											
UNIT NO.	AREA SQ. FT.	FIN. FLR. ELEV.	UNIT NO.	AREA SQ. FT.	FIN. FLR. ELEV.	UNIT NO.	AREA SQ. FT.	FIN. FLR. ELEV.	UNIT NO.	AREA SQ. FT.	FIN. FLR. ELEV.
36	2597	972.29	46	2545	989.09	56	2573	993.91			
37	2573	972.58	47	2665	989.27	57	2665	995.45			
38	2465	975.34	48	2450	979.53	58	2665	994.97			
39	2665	986.50	49	2573	974.03	59	2573	994.63			
40	2459	988.43	50	2479	991.14	60	2461	993.39			
41	2467	990.54	51	2665	994.67	61	1826	991.60			
42	2465	990.01	52	2517	995.18	62	2665	989.79			
43	2573	990.23	53	2665	994.04	63	2573	989.06			
44	2573	989.10	54	2573	989.49						
45	2483	989.01	55	2665	991.56						

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1101 S. MAIN STREET, APT. 100, ANN ARBOR, MI 48106  
TEL: 734.769.4400 FAX: 734.769.4401  
WWW.BOSS-ENG.COM

CLIENT: COUNTRY CLUB MANORS OF OAK POINTE LIMITED PARTNERSHIP  
PROJECT: COUNTRY CLUB MANORS OF OAK POINTE  
TITLE: UNIT AREAS & PERIMETERS

DESIGNED BY: MFP  
DRAWN BY: WBE  
CHECKED BY: [Signature]  
SCALE: P. OF  
JOB NO. 00303  
DATE: 8-14-01

STATE OF MICHIGAN  
CHRISTOPHER S. TERRELL  
PROFESSIONAL SURVEYOR  
NO. 47055  
LICENSED PROFESSIONAL SURVEYOR

AS-BUILT  
8-14-01

9

# DECK DETAILS

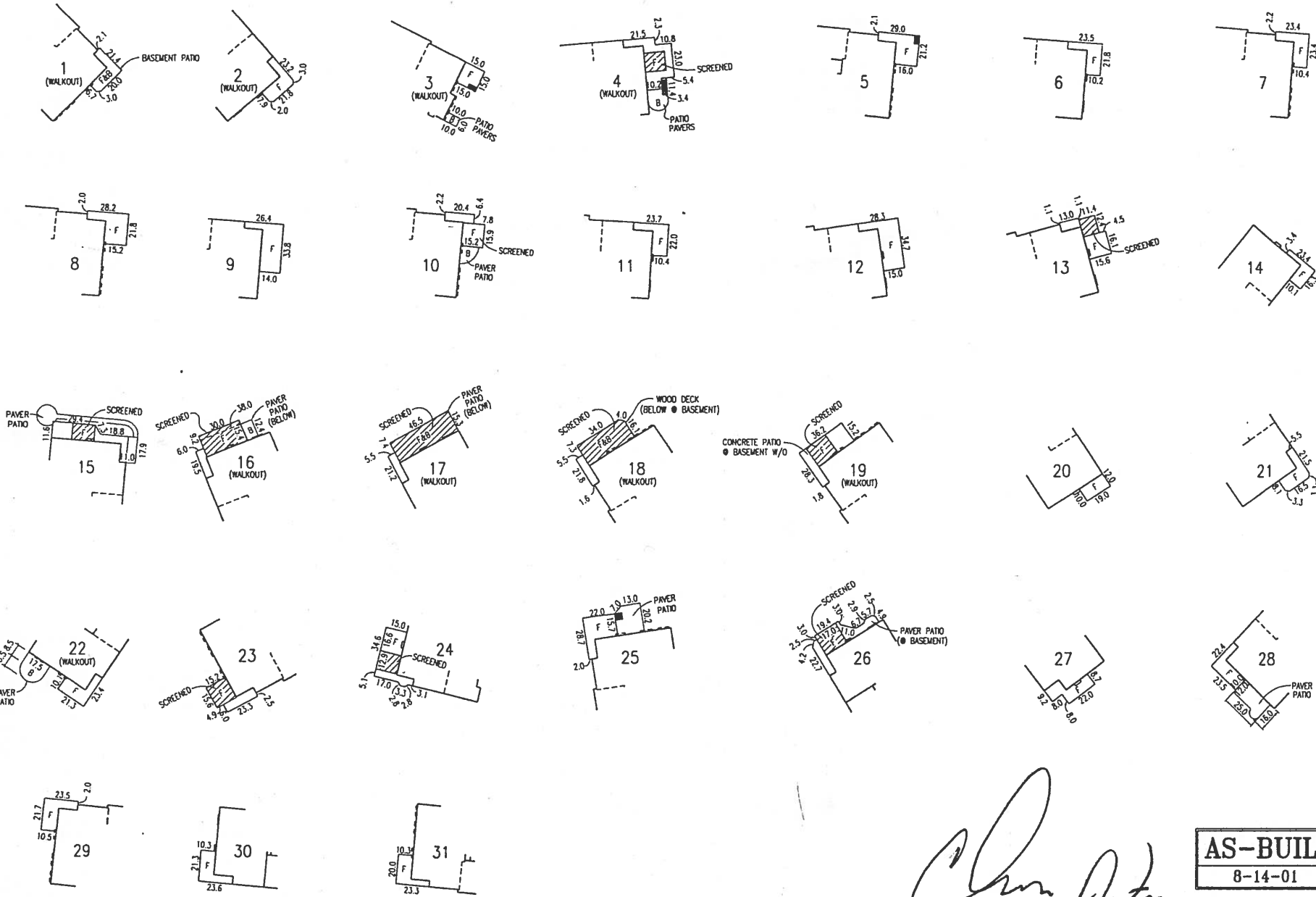
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SCALE: 1 INCH = 30 FEET

**LEGEND:**

- F FIRST FLOOR DECK (PATIO IF NOTED)
- B BASEMENT DECK (PATIO IF NOTED)

**NOTES:**

- 1. ALL DECKS, PATIOS AND SCREENED PORCHES ARE LIMITED COMMON ELEMENT.



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LANDSCAPE ARCHITECTS

1871 S. OAKBROOK AVE. SUITE 100  
CHICAGO, ILL. 60655  
TEL: 773-664-0078 FAX: 773-664-0079  
WWW.BOSSENG.COM

CLIENT: COUNTRY CLUB MANORS OF OAK PORTS LIMITED PARTNERSHIP  
PROJECT: COUNTRY CLUB MANORS OF OAK PORTS  
TITLE: DECK DETAILS

NO.	DATE	DESCRIPTION



DESIGNED BY: HWP  
DRAWN BY: WPH  
CHECKED BY: [Signature]  
SCALE: F = 1/8"  
JOB NO. 00303  
DATE: 8-14-01

**AS-BUILT**  
8-14-01

*Chris Fordis*

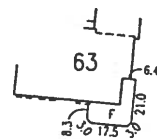
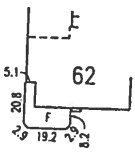
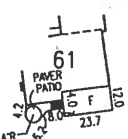
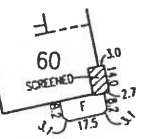
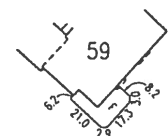
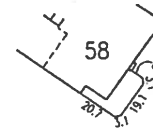
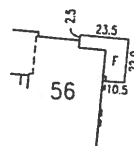
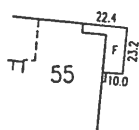
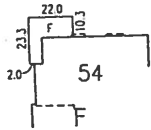
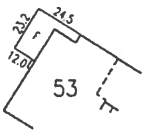
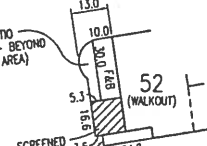
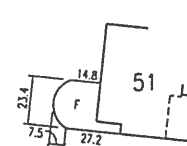
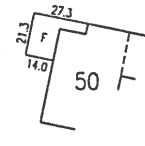
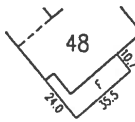
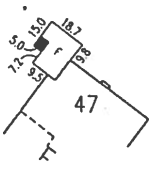
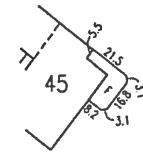
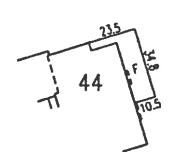
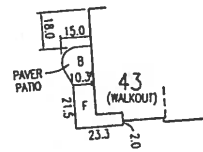
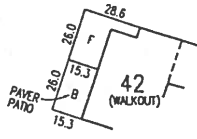
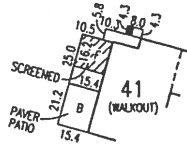
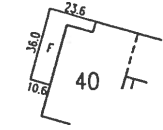
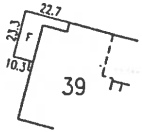
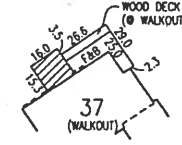
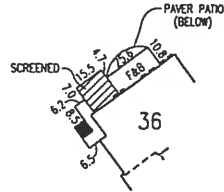
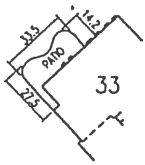
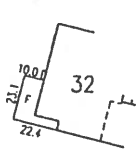
AS-BUILT AS OF AUGUST 14, 2001

# DECK DETAILS

30 0 15 30  
SCALE: 1 INCH = 30 FEET

LEGEND:  
F FIRST FLOOR DECK (PATIO IF NOTED)  
B BASEMENT DECK (PATIO IF NOTED)

NOTES:  
1. ALL DECKS, PATIOS AND SCREENED PORCHES ARE LIMITED COMMON ELEMENT.



AS-BUILT  
8-14-01

**BOSS ENGINEERING**  
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LANDSCAPE ARCHITECTS

CLIENT: COUNTRY CLUB MANORS OF OAK POINTS LIMITED PARTNERSHIP  
PROJECT: COUNTRY CLUB MANORS OF OAK POINTS  
TITLE: DECK DETAILS

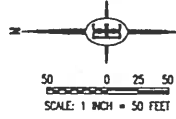
STATE OF MICHIGAN  
CHRISTOPHER S. FERGUS  
PROFESSIONAL SURVIVATOR  
477035  
LICENSED PROFESSIONAL SURVIVATOR

DESIGNED BY: MHP  
DRAWN BY: SHW  
CHECKED BY: JRP  
SCALE: 1" = 30'  
JOB NO. 00303  
DATE: 8-14-01

SHEET NO.  
**10**



# SITE PLAN



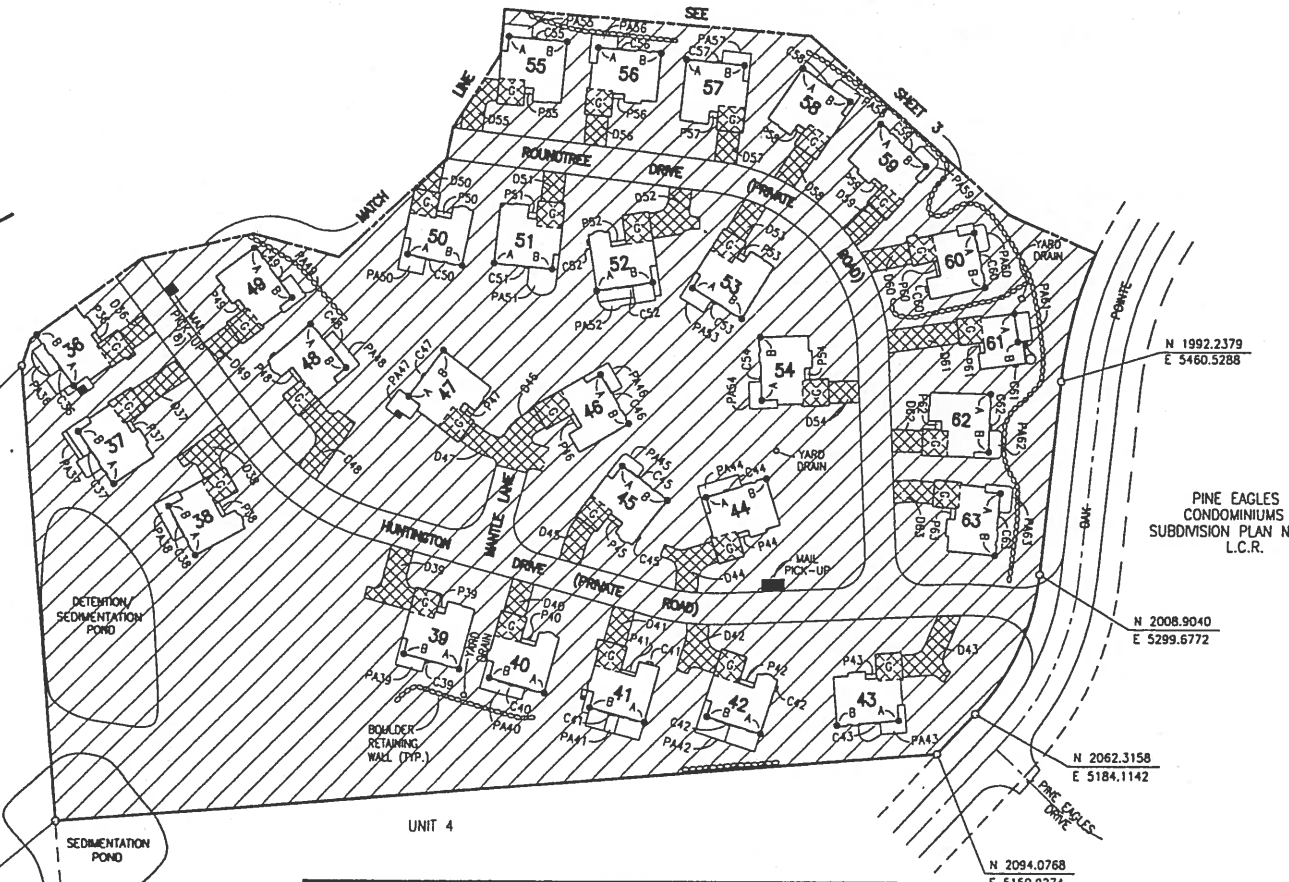
Phase III

N 2849.5871  
E 5491.0885

N 2856.9202  
E 5469.2641

UNPLATTED

N 2826.4406  
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PINE EAGLES CONDOMINIUMS  
SUBDIVISION PLAN NO. 8  
L.C.R.

N 1992.2379  
E 5460.5288

N 2008.9040  
E 5299.6772

N 2062.3158  
E 5184.1142

N 2094.0768  
E 5150.9274

GREENLEAF  
SITE CONDOMINIUMS  
SUBDIVISION PLAN NO. 23  
L.C.R.

UNIT COORDINATE CHART

UNIT	A		B		UNIT	A		B	
	NORTHING	EASTING	NORTHING	EASTING		NORTHING	EASTING	NORTHING	EASTING
36	2813.56	5453.07	2844.56	5494.82	50	2536.26	5563.51	2490.51	5554.32
37	2780.57	5372.48	2809.78	5415.50	51	2483.79	5536.37	2416.11	5551.56
38	2712.81	5313.19	2735.31	5354.07	52	2379.28	5533.92	2333.17	5541.09
39	2490.84	5219.81	2237.18	5231.95	53	2300.86	5536.38	2260.15	5511.11
40	2420.37	5200.35	2455.39	5217.64	54	2242.89	5443.89	2244.65	5495.86
41	2337.51	5176.16	2382.57	5188.29	55	2453.10	5745.83	2405.38	5741.48
42	2242.16	5166.97	2286.63	5181.12	56	2379.51	5736.73	2327.71	5732.17
43	2126.68	5178.36	2178.52	5174.32	57	2307.21	5727.08	2259.53	5722.38
44	2288.36	5363.29	2238.71	5378.74	58	2210.80	5720.29	2171.35	5693.10
45	2357.05	5388.98	2319.99	5360.62	59	2145.71	5674.12	2107.31	5639.05
46	2375.55	5464.50	2351.96	5424.23	60	2066.47	5583.60	2056.65	5537.97
47	2534.53	5445.97	2505.62	5484.18	61	2031.96	5516.46	2028.71	5493.01
48	2617.99	5504.86	2587.79	5469.28	62	2051.20	5449.82	2052.55	5401.92
49	2665.38	5568.32	2633.85	5526.97	63	2042.37	5367.59	2047.04	5315.80

- LEGEND
- GENERAL COMMON ELEMENT
  - LIMITED COMMON ELEMENT
  - LIMITS OF OWNERSHIP
  - A, B UNIT COORDINATE LOCATION
  - D35 DRIVEWAY - UNIT ASSIGNMENT (LIMITED COMMON ELEMENT)
  - G GARAGE - UNIT ASSIGNMENT (LIMITED COMMON ELEMENT)
  - PA35 PRIVACY AREA - UNIT ASSIGNMENT (LIMITED COMMON ELEMENT)
  - P35 PORCH - UNIT ASSIGNMENT (LIMITED COMMON ELEMENT)
  - C35 CHIMNEY - UNIT ASSIGNMENT (LIMITED COMMON ELEMENT)
  - 2 UNIT DESIGNATION
  - MONUMENT

*Chris De...*

**AS-BUILT**  
8-14-01

**BOSS ENGINEERING**  
ENGINEERS • SURVEYORS • PLANNERS  
LANDSCAPE ARCHITECTS

BOSS ENGINEERING  
COUNTRY CLUB MANORS OF OAK PORTS  
LIMITED PARTNERSHIP  
PROJECT  
COUNTRY CLUB MANORS OF OAK PORTS  
SITE PLAN  
TITLE

CLIENT  
PROJECT  
TITLE

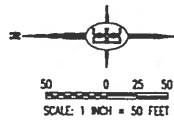
DATE  
REVISION

DESIGNED BY: MAP  
DRAWN BY: WAG  
CHECKED BY: [Signature]  
SCALE: 1" = 50'  
JOB NO. 00303  
DATE: 8-14-01

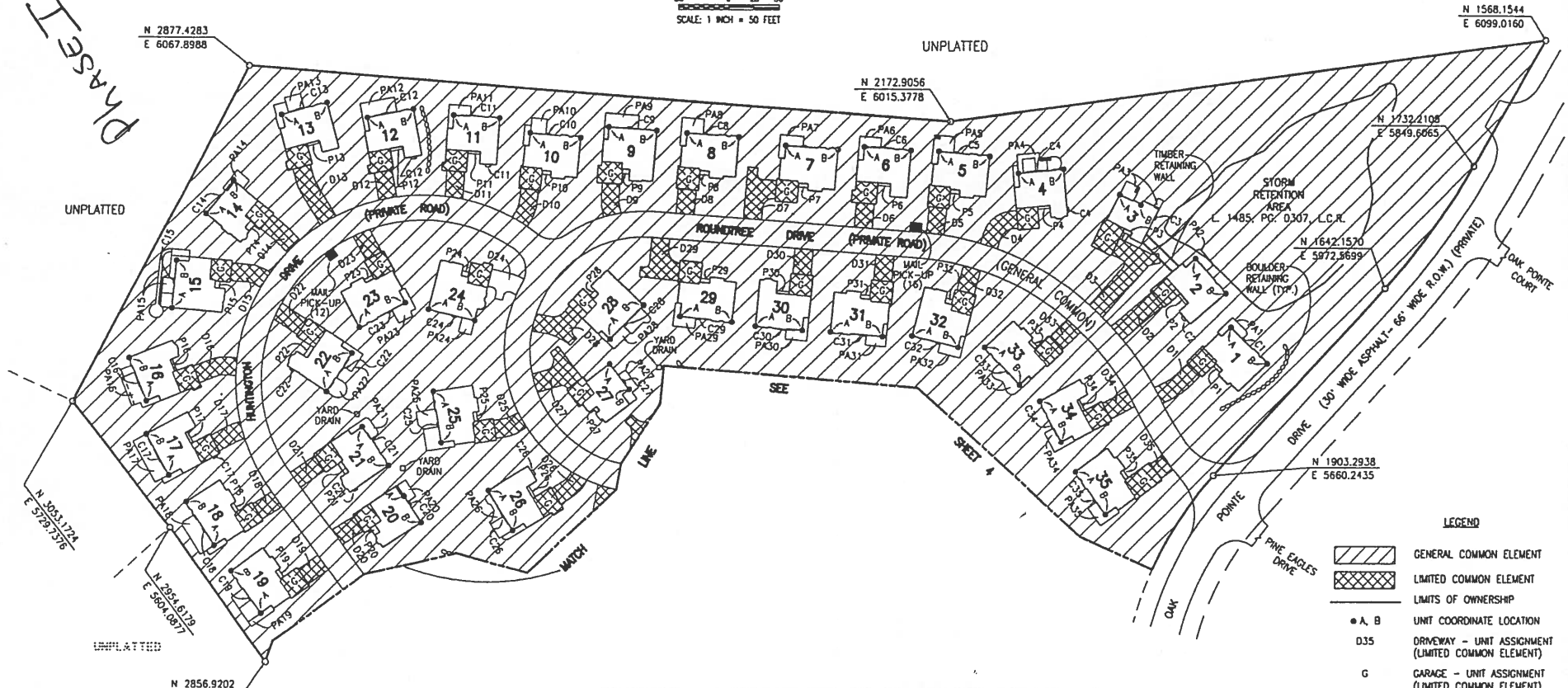
STATE OF MICHIGAN  
REGISTERED PROFESSIONAL SURVEYOR  
47855

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# SITE PLAN



PHASE I



- LEGEND**
- GENERAL COMMON ELEMENT
  - LIMITED COMMON ELEMENT
  - LIMITS OF OWNERSHIP
  - A, B UNIT COORDINATE LOCATION
  - D35 DRIVEWAY - UNIT ASSIGNMENT (LIMITED COMMON ELEMENT)
  - G GARAGE - UNIT ASSIGNMENT (LIMITED COMMON ELEMENT)
  - PA35 PRIVACY AREA - UNIT ASSIGNMENT (LIMITED COMMON ELEMENT)
  - P35 PORCH - UNIT ASSIGNMENT (LIMITED COMMON ELEMENT)
  - C35 CHIMNEY - UNIT ASSIGNMENT (LIMITED COMMON ELEMENT)
  - 2 UNIT DESIGNATION
  - MONUMENT

UNIT COORDINATE CHART									
UNIT	A		B		UNIT	A		B	
	NORTHING	EASTING	NORTHING	EASTING		NORTHING	EASTING	NORTHING	EASTING
1	1886.56	5809.52	1850.12	5772.72	19	2862.04	5518.92	2892.64	5560.97
2	1922.59	5878.28	1892.07	5843.67	20	2726.35	5647.28	2702.10	5610.57
3	1999.52	5943.59	1978.33	5933.04	21	2781.66	5705.37	2735.01	5667.06
4	2103.24	5963.86	2056.78	5968.32	22	2798.09	5740.63	2776.31	5729.53
5	2184.50	5985.55	2132.74	5980.64	23	2784.83	5806.08	2719.34	5831.25
6	2259.16	5989.72	2212.62	5986.25	24	2695.85	5824.80	2649.25	5813.64
7	2337.45	5990.78	2285.60	5986.32	25	2690.55	5741.40	2682.38	5690.04
8	2345.77	6002.68	2383.92	5999.02	26	2634.30	5642.74	2609.68	5603.09
9	2513.82	6008.66	2466.03	6005.23	27	2511.24	5770.06	2491.51	5744.34
10	2594.61	6002.59	2542.81	5998.00	28	2510.79	5795.31	2477.71	5829.97
11	2672.33	6019.83	2625.73	6017.25	29	2441.06	5818.81	2389.35	5813.28
12	2758.79	6017.13	2712.95	6025.91	30	2365.97	5809.16	2319.48	5805.04
13	2844.45	6019.63	2799.45	6032.00	31	2291.49	5801.61	2239.69	5799.04
14	2920.56	5919.79	2892.75	5953.90	32	2209.93	5799.88	2163.46	5788.18
15	2953.85	5824.83	2949.72	5872.57	33	2136.28	5788.30	2100.53	5750.54
16	2978.73	5730.52	2996.49	5773.67	34	2079.51	5734.15	2057.39	5693.06
17	2956.25	5656.18	2978.72	5697.08	35	2042.19	5663.60	2011.54	5621.59
18	2910.47	5596.35	2938.31	5630.14					

*Chris P. ...*

**AS-BUILT**  
8-14-01

**BOSS ENGINEERING**  
ENGINEERS - SURVEYORS - PLANNERS  
LANDSCAPE ARCHITECTS

REGISTERED PROFESSIONAL ENGINEER  
STATE OF MICHIGAN  
NO. 47035

PROJECT: COUNTRY CLUB MARSHES OF OAK PORTE LIMITED PARTNERSHIP  
TITLE: SITE PLAN  
DATE: 8-14-01

DESIGNED BY: JWP  
DRAWN BY: WSN  
CHECKED BY: JWP  
JOB NO. 00303  
DATE: 8-14-01

AS-BUILT AS OF AUGUST 14, 2001

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