# GENOA TOWNSHIP RESIDENTIAL LAND USE PERMIT REQUIREMENTS

Three copies of the construction plans (folded, if large)
Plans must be to scale for new construction homes



Three copies of the site or plot plan showing the ALL of the following: dimensions of property; all roads adjacent to property, easements, wetlands, lakes and streams, all structures, existing or proposed wells, septic tanks and fields, location of grinder pumps or sewer lines dimensions from buildings to property line, dimensions of proposed building including building elevations (folded, if large) PLANS MUST BE PRINTED ON ONE SIDE ONLY.



Completed Land Use Permit Application form

*Completed Meter Form* (*New construction only requiring connection fees and meter fees*)

A reduced size .pdf file of all large/architectural plans, sent to Permits@Genoa.org

### LAND-USE PERMIT FEES

(Payments accepted in check or cash only)

| Mass Grading                          | \$150.00  |
|---------------------------------------|-----------|
| Commercial / Industrial               | \$150.00* |
| Sign                                  | \$75.00   |
| Residential New Construction/Addition | \$75.00*  |
| Accessory Building                    | \$50.00   |
| Deck/Fence/Pool/Generator             |           |

\*Where applicable, connection and meter fees will also be required at the time of land use permit issuance.

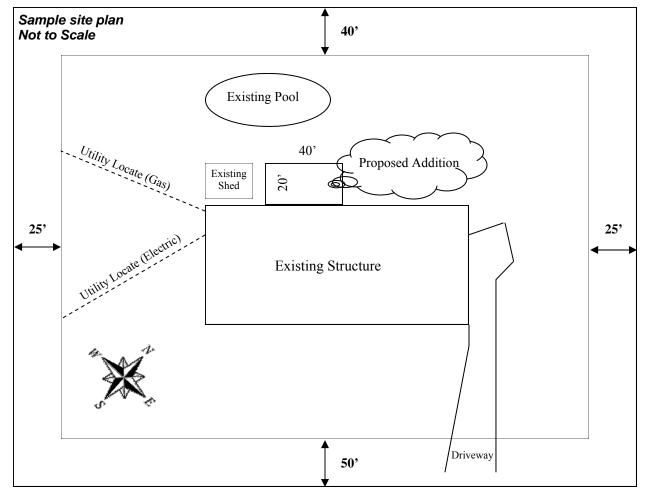
AFTER OBTAINING A LAND USE PERMIT, YOU MUST CONTACT THE LIVINGSTON COUNTY BUILDING DEPARTMENT AT (517) 546-3240 TO PULL A BUILDING PERMIT.

Genoa Charter Township • 2911 Dorr Rd • Brighton, Michigan 48116 (810) 227-5225 • <u>www.Genoa.org</u>



## What is a Site Plan?

A site plan is a detailed drawing of your property, also known as a survey of your land. These are usually drawn by a land surveyor. The site plan will show the dimensions of your project and its relationship to existing setbacks, easements, utilities, wetlands, lakes, streams, other structures on the property, and distance to your property lines. If your project will require moving any utilities (gas, water, sewer/septic, electric, etc.), show where those meters will be relocated.



#### Notes:

- 1. Structures shall not be permitted to be built over setback lines, easements, or property lines.
- 2. If your property is on a slope, you may be required to install silt fence to keep the dirt on your property.
- 3. If you do not know the location of your utilities, contact Miss Dig 1-800-482-7171. Remember to call 3 days in advance of digging. This is a free service.

APPLICATION NO.



**Residential Land Use Permit Application** Genoa Charter Township • 2911 Dorr Rd. • Brighton, MI 48116 Phone (810) 227-5225 • Fax (810) 227-3420 • www.genoa.org

| 1. PROJECT INFORMATION  |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
|---|-----------------------|--|--------------------|----------------------|------------------------------|--------------------------|-----------------------|---------------------|--------------|--|--|
| Site Ad   | dress:                |  | Parce<br>4711      | el No.               |                              |                          | Acreage:              | Zor                 | iing:        |  |  |
| 2. OWNER/CONTRACTOR INFORMATION   |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| Owner   | Name:                 |  |                    |                      | Phone No.:                   |                          | E-mail:               |                     |              |  |  |
| Owner   | Address:              |  |                    |                      | City:                        |                          | State:                |                     | Zip:         |  |  |
| Contrac   | ctor Name:            |  |                    |                      | Phone No.:                   |                          | Email:                |                     | -            |  |  |
| <u> </u>  | 4 4 1 1               |  |                    |                      | C:t-                         |                          | <u><u> </u></u>       |                     |              |  |  |
| Contrac   | ctor Address:         |  |                    |                      | City:                        |                          | State:                |                     | Zip:         |  |  |
| 3. TYPE OF IMPROVEMENT  |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| A. <u>Prin</u>  | icipal Building       | : D New Sing                               | le Family          |                      | New Multiple Fami            | ily E                    | Addition to           | Existing <b>B</b>   | Building     |  |  |
| B. <u>Accessory Building or Structure</u> : 🗆 Fence 🗆 Deck 🗖 Detached Building/Structure 🗆 Pool/Hot Tub   |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| C. <u>Oth</u>   | <u>er</u> : 🛛 Grading | g/Site Work 🛛 G                            | Generator 🗆 (      | Other                | , explain:                   |                          |                       |                     |              |  |  |
|   |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
|   |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| 4. PROPOSED SETBACK AND DIMENSIONAL INFORMATION   |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| A. <u>Proposed Principal Structure Setbacks (in feet)</u> Front:       (measured from front property line, right-of-way line or private road easement, whichever is less) |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| Rear:   |                       | Least Side:                                |                    | ie, fig              | Side:                        | vale Ioau e              | Water/Wetla           |                     | 55)          |  |  |
|   | nosed Detached        | Accessory Struct                           |                    | in fee               |                              |                          | water/ wetra          | ina.                |              |  |  |
| Front:  | Least Side            |  | Rear:              |                      | ater/Wetland:                |                          | Distance from         | m Principle         | e Structure: |  |  |
|   |                       | mprovement Din                             |                    |                      |                              |                          |                       |                     |              |  |  |
| -   | Building/Improv       | -  | square fee         | et                   | Height:                      | feet                     |                       |                     |              |  |  |
| 5. CHARACTERISTICS OF IMPROVEMENT   |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| Total P   | Project Cost          | \$   |                    |                      |                              |                          |                       |                     |              |  |  |
|   | ng Style              |  | anch               |                      | □ 1.5 Sto                    | ory                      |                       |                     | Story        |  |  |
| Frame   |                       | □ Masonry, V                               | 0                  | Bearing 🛛 🗆 Wood Fra |                              |                          | ctural Steel          | Reinforced Concrete |              |  |  |
| Exterio   |                       |  |                    | <u> </u>             |                              |                          | Siding 🗆 Wood         |                     |              |  |  |
| Founda  | ation                 | ☐ Basement<br>New Building Square Footage: |                    |                      | Crawl                        |                          |                       |                     |              |  |  |
| Area<br>Bedroo  | ms                    | Number of bed                              |                    |                      |                              | Addition Square Footage: |                       |                     |              |  |  |
| Bathro  |                       | No. of Full:                               | 1001113.           | No.                  | of Half:                     | No. of Sir               | inks: No. of Showers: |                     |              |  |  |
| Basem   |                       | □ Walkout                                  | □ Finished         |                      | shed Sq. Ft.:                | Bsmt. Ba                 |                       |                     |              |  |  |
|   | ed Garage             | Type of Founda                             |                    |                      |                              | Depth:                   | feet                  | Width:              | feet         |  |  |
|   | l Air/Generator       |  |                    | Gener                | rator kw:                    |                          |                       |                     |              |  |  |
| Firepla   | nce<br>nd Pool        | Direc                                      |                    |                      | Pre-fab     Vinyl            | 🗖 Gu                     | Inite I Plastic       |                     |              |  |  |
| Drivew  |                       |  | Aspha              |                      |                              |                          | Brick                 |                     |              |  |  |
|   | ed Building/          | Height: Dep                                | th: Width:         | For                  | undation:<br>Basement □ Slab |                          | Flooring:             | D Dirt              | □ Wood       |  |  |
| Deck  |                       | feet<br>Treated                            | feet feet<br>Wood  |                      |                              |                          |                       | Other:              |              |  |  |
| Deck     Treated Wood     Cedar     Other:       7. APPLICANT CERTIFICATION     Image: Composite     Image: Composite   |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| I hereby certify that all information attached to this application is true and accurate to the best of my knowledge. I certify  |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this   |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| application as the authorized agent. The owner and applicant agree to conform to all applicable ordinances of Genoa   |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| Township. Any modification to location, size or dimensions must be approved by Genoa Township. A Land Use Permit is   |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| valid for a period of 12 months from the date of issue. In signing of this application, I am permitting an official   |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| representative of Genoa Charter Township to do on-site inspections. I acknowledge that private covenants and restrictions are potentially enforceable by private parties. |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| Applicant is: Owner Contractor Lessee/Renter Architect/Engineer Other:  |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| Signature of Applicant:     Printed Applicant name:   |                       |  |                    |                      |                              |                          |                       |                     |              |  |  |
| Bunnal  | rr                    |  |                    |                      | FF                           |                          |                       |                     |              |  |  |
| $\nabla$ F  | OR OFFICE             | USE ONLY                                   | $\bigtriangledown$ |                      |                              |                          |                       |                     |              |  |  |
|   | DPLAIN: DY            |  | Panel No           | .:                   |                              |                          | Firm No.:             |                     |              |  |  |
| ZBA   | Case #/Approva        | l date:                                    |                    | -                    | ditions:                     |                          |                       |                     |              |  |  |